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| Issue Classification  | Application/Control No. 10549984 | Applicant(s)/Patent Under Reexamination HUMMEL ET AL. |
| | Examiner James F Hook | Art Unit 3754 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | |
|--------------------|-----------------------------------|----------|-----|-----|-----|------------------------------|---|---|---|---------------------|-------------|--|--|--|--|--|--|--|
| CLASS | | SUBCLASS | | | | CLAIMED | | | | | NON-CLAIMED | | | | | | | |
| 138 | | 149 | | | | F | 1 | 6 | L | 9 / 14 (2008.01.01) | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | | | |
| 138 | 152 | 153 | 163 | 167 | 170 | | | | | | | | | | | | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | | | | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 17 | 26 | | | | | | | | | | | | |
| 2 | 2 | 18 | 28 | | | | | | | | | | | | |
| 3 | 11 | 19 | 29 | | | | | | | | | | | | |
| 4 | 12 | 20 | 30 | | | | | | | | | | | | |
| 5 | 13 | 21 | 31 | | | | | | | | | | | | |
| 6 | 14 | 22 | 32 | | | | | | | | | | | | |
| 7 | 15 | | | | | | | | | | | | | | |
| 9 | 17 | | | | | | | | | | | | | | |
| 10 | 18 | | | | | | | | | | | | | | |
| 8 | 19 | | | | | | | | | | | | | | |
| 11 | 20 | | | | | | | | | | | | | | |
| 12 | 21 | | | | | | | | | | | | | | |
| 13 | 22 | | | | | | | | | | | | | | |
| 14 | 23 | | | | | | | | | | | | | | |
| 15 | 24 | | | | | | | | | | | | | | |
| 16 | 25 | | | | | | | | | | | | | | |

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| NONE | | Total Claims Allowed: | |
| | | 22 | |
| (Assistant Examiner) | | (Date) | |
| /James F Hook/ Primary Examiner Art Unit 3754 | | 9/2/08 | |
| (Primary Examiner) | | (Date) | |
| | | O.G. Print Claim(s) | O.G. Print Figure |
| | | 1 | 1, 3 |